



# ASHRAE ACTION

## ROANOKE CHAPTER NEWSLETTER

([WWW.ASHRAEROANOKE.ORG](http://WWW.ASHRAEROANOKE.ORG))

MAY 2005

### MAY MEETING – "COMPANION'S NIGHT"

Thursday, May 12, 2005

#### **TOUR OF ROANOKE ACADEMY FOR MATHEMATICS AND SCIENCE FOLLOWED BY DINNER AT O'CHARLEY'S**

OUR MAY PROGRAM WILL BE A TOUR OF ROANOKE ACADEMY FOR MATHEMATICS AND SCIENCE (RAMS). THIS NEW SCHOOL FOR THE CITY OF ROANOKE IS NEARING COMPLETION OF CONSTRUCTION AND STUDENT OCCUPANCY. THE TOUR WILL BE GIVEN BY MR. DAVE BANDY OF SPECTRUM DESIGN. FOLLOWING THE TOUR, WE WILL MEET FOR DINNER AT O'CHARLEY'S RESTAURANT ON VALLEY VIEW BLVD.

ROANOKE ACADEMY FOR MATHEMATICS AND SCIENCE IS LOCATED ON 19<sup>TH</sup> STREET. FROM ORANGE AVENUE WEST, TURN RIGHT ONTO 19<sup>TH</sup> STREET. THE SCHOOL IS AT THE CORNER OF FLORIDA AND 19<sup>TH</sup> ON THE LEFT.

#### MEETING AGENDA:

4:45 PM - Meet at Roanoke Academy

5:00 PM - Begin tour

6:00 PM - Meet at O'Charley's

Cost of dinner will be \$18.00

**Reservations must be made no later than  
Noon on Tuesday, May 10 to:**

**Suzanne Perry**  
**E-mail: [sdperry@trane.com](mailto:sdperry@trane.com)**  
**Phone: 540-563-2828**

*Tip: Make your reservation online at our Web Site!*

### PRESIDENT'S CORNER

WHAT A MEETING WE HAD IN APRIL! I'VE NEVER SEEN THE WOMEN'S CLUB SO FULL. WE HAD 53 STUDENTS FROM VIRGINIA WESTERN COMMUNITY COLLEGE AND VIRGINIA MILITARY INSTITUTE. AGAIN THIS YEAR, WE GAVE OUT 4 SCHOLARSHIPS TOTALING \$1200 TO HUNTER WEST AND JAMES WHITE OF VMI, AND KEVIN ROBERTS AND MARK RYAN OF VWCC. OUR THANKS GO TO LANCE LEWIS FOR HEADING THE SCHOLARSHIP EFFORT, AS WELL AS TO HOWARD ARTHUR AT VMI AND GARY YOUNG AT VWCC.

THE ROUNDTABLE DISCUSSION FOCUSED ON THE STEPS THAT HAPPEN TO BRING A BUILDING INTO EXISTENCE. ANDY FULLER MODERATED, AND OUR GUEST SPEAKERS, ALLEN CROCKER, JASON PRICE, AND JEFF WOLD DID AN EXCELLENT JOB OF DEMONSTRATING TO THE STUDENTS WHAT CAREERS ARE AVAILABLE IN THE HVAC WORLD!

WE ALSO HAD A GOOD TURNOUT FOR THE ASHRAE MOLD SATELLITE DOWNLINK. WE HAD 19 ATTENDEES AND RAISED \$380 FOR RESOURCE PROMOTION. THANKS TO TRANE FOR DONATING THE FACILITIES AND LUNCH FOR THE DOWNLINK!

REMEMBER TO SIGN-UP FOR THE LEW EVANS SCHOLARSHIP GOLF TOURNAMENT ON JUNE 28<sup>TH</sup>. THIS IS WHERE WE RAISE THE FUNDS TO PROVIDE THE SCHOLARSHIPS TO THESE DESERVING STUDENTS. ALSO, THE CRC COMMITTEE WILL BE CALLING ON EVERYONE SOON FOR HELP IN MANNING THE CONFERENCE ON AUGUST 11, 12, AND 13.

THANK-YOU FOR ALLOWING ME TO BE YOUR PRESIDENT THIS YEAR, AND FOR YOUR CONTINUED SUPPORT! THE ASHRAE YEAR HAS PASSED BY TOO QUICKLY. WITH THE EFFORTS OF A TERRIFIC BOARD OF GOVERNORS AND COMMITTEES, OUR CHAPTER HAS HAD A VERY SUCCESSFUL YEAR!

CHRIS BEVERLY

#### **BOARD OF GOVERNORS**

#### **MEETING**

**Thursday, May 12<sup>th</sup>**

**12:00 pm – 1:30 pm**

**Virginia Trane**



## **ROANOKE CHAPTER ASHRAE**

### **2004 – 2005 OFFICERS AND GOVERNORS**

		<b><u>Phone:</u></b>	<b><u>Email:</u></b>
President	Chris Beverly	540-563-2828	<a href="mailto:cnbeverly@trane.com">cnbeverly@trane.com</a>
Pres. Elect	Jason Fulop	434-823-2390	<a href="mailto:jason@breeden-collier.com">jason@breeden-collier.com</a>
Vice Pres.	Andy Fuller	540-857-3100	<a href="mailto:afuller@hsmm.com">afuller@hsmm.com</a>
Secretary	Angela Jones	540-343-8054	<a href="mailto:angela.jones@carrier.utc.com">angela.jones@carrier.utc.com</a>
Treasurer	Patrick Castelveccchi	540-857-3100	<a href="mailto:pcastelveccchi@hsmm.com">pcastelveccchi@hsmm.com</a>
Governor	Rodney Fanning	540-342-1816	<a href="mailto:rfanning@lpa-inc.com">rfanning@lpa-inc.com</a>
Governor	Chris Meacham	540-857-4090	<a href="mailto:cmeacham@hobbsassociates.com">cmeacham@hobbsassociates.com</a>
Governor	Jason Price	540-342-5498	<a href="mailto:jason.price@ielectric.com">jason.price@ielectric.com</a>
Governor	David Roller	540-265-4444	<a href="mailto:dlr@whoeng.com">dlr@whoeng.com</a>
Governor	Daryl Stacey	540-342-6001	<a href="mailto:dstacey@spectrumpc.com">dstacey@spectrumpc.com</a>

### **2004 – 2005 COMMITTEE CHAIRS**

		<b><u>Phone:</u></b>	<b><u>Email:</u></b>
Shenandoah Section	Howard Arthur	540-464-7308	<a href="mailto:arthurjh@mail.vmi.edu">arthurjh@mail.vmi.edu</a>
Membership	Kevin Milz	540-563-2828	<a href="mailto:kmilz@trane.com">kmilz@trane.com</a>
Student Activities	Jeff Wolfe	540-563-2828	<a href="mailto:jkwolfe@trane.com">jkwolfe@trane.com</a>
Technology Transfer	Andy Fuller	540-857-3100	<a href="mailto:afuller@hsmm.com">afuller@hsmm.com</a>
Historian	David Cunningham	540-772-1017	<a href="mailto:dcunningham@sjincva.com">dcunningham@sjincva.com</a>
Resource Promotion	Pat Cady	540-857-3100	<a href="mailto:pcady@hsmm.com">pcady@hsmm.com</a>
Newsletter	Jason Fulop	434-823-2390	<a href="mailto:jason@breeden-collier.com">jason@breeden-collier.com</a>
Homepage	James Sledd	540-344-5200	<a href="mailto:james@eeiroanoke.com">james@eeiroanoke.com</a>

## **ELECTRONIC NEWSLETTER**

Any member with material to submit for inclusion in the monthly newsletter may send the information to:

Jason Fulop  
Breedon & Collier Co., Inc.  
1031 Rolling Meadow Lane  
Crozet, VA 22932

E-mail: [jason@breeden-collier.com](mailto:jason@breeden-collier.com)  
Phone: 434-823-2390  
Fax: 434-823-2395

**This is your newsletter. We welcome your contributions and commentary.**

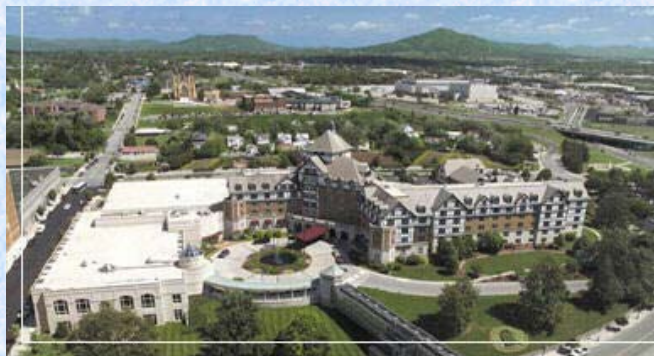
Material can include letters to the editor, member news, upcoming events, comments on chapter programs or issues, etc.

## **CALLING ALL ENGINEERS ...**

Attention all engineers with superior organizational skills who file everything and never throw anything away (you know who you are). Your ASHRAE Chapter needs you at this time. For historical purposes we need old newsletters ... especially those from '99-'00 & '00-'01. If you have any of the missing paper newsletters from those years, please contact David Cunningham as soon as possible.

## **ASHRAE REGION III CRC 2005**

Did you know that Region III will be holding its CRC on August 11, 12 and 13, 2005 in Roanoke?



The Region III ([xp20.ashrae.org/regions/reg\\_iii/reg\\_iii.htm](http://xp20.ashrae.org/regions/reg_iii/reg_iii.htm)) Chapters Regional Conference will be held at The Hotel Roanoke & Conference Center ([www.hotelroanoke.com](http://www.hotelroanoke.com)).

Please mark your calendars now and plan on attending this year's CRC to further your HVAC education and to support your **ROANOKE ASHRAE CHAPTER** ([www.ashraeroanoke.org](http://www.ashraeroanoke.org)).

### **SPOTLIGHT ON ... THIS MONTH'S SPEAKERS**

The nominations are in for the 2005-2006 Roanoke ASHRAE Officer/BOG positions. The following ASHRAE members are to be formally elected and installed at the May 2005 meeting.

#### **Officers:**

Jason Fulop (Breedon & Collier) - President  
Andy Fuller (HSMM) - President Elect  
Patrick Castelvechi (HSMM) - Vice President  
Jeff Wolfe (VA Trane) - Secretary  
Rodney Fanning (Lawrence Perry and Associates) - Treasurer  
Chris Beverly (VA Trane) - Past President

#### **Board of Governors (BOG):**

Kevin Milz (VA Trane)  
David Roller (Hurd & Obenchain)  
Jason Price (Newcomb Electric)  
James Sledd (EEI)  
Daryl Stacey (Spectrum Design)

Thanks to everyone who has agreed to serve and to the nominating committee.

Mike Wright  
Nominating Committee Chair





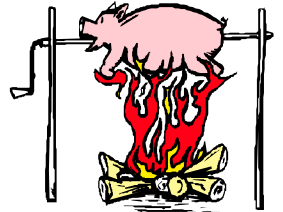
# THE 7<sup>TH</sup> ANNUAL LEW EVANS SCHOLARSHIP Golf Tournament & Bar-B-Que TUESDAY, JUNE 28, 2005

Reservations will be awarded on a first come first serve basis with accompanying checks.

Beer and soft drinks provided throughout the tournament.  
Dinner will be served at 6:00pm, followed by the awards ceremony.

The format will be a Four Person Captain's Choice with each member of the team hitting a drive, then the team picks the best ball, and each member of the team plays from that point, then picks the best ball, etc. until the ball is in the hole. Prizes will be awarded to each team member of the top three teams. Closest to the pin and longest drives will be awarded individual prizes. Goodie Bags for all golfers.

Location: **Hanging Rock Golf Course**  
 Check-in time: 12:00 pm to 12:45 pm ~ Shotgun Start at 1:00pm  
 Cost: \$400.00 per team or \$100.00 per person  
 (includes Range balls, box lunch & 2 BBQ tickets per golfer)  
 Deadline: June 21, 2005



Please fax or e-mail entry form to:  
 Jason Fulop / Breeden & Collier  
 phone: 434-823-2390  
 fax: 434-823-2395  
 e-mail: jason@breeden-collier.com

Please mail check to:  
 Roanoke Chapter of ASHRAE  
 Attn: Golf Tournament  
 P O Box 2155  
 Roanoke, VA 24009

## All proceeds go to the ASHRAE College Scholarship Fund

My Company will participate:  Foursome ~ \$400       Hole Sponsor ~ \$75  
 Individual ~ \$100  
 Bar-B-Que Tickets ~ \$15.00 per person  
 (children under 12 free)

My company would like to donate gifts for  *Goodie bags* or  *Door Prizes*

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Please submit names & handicap below for golf:

1) \_\_\_\_\_ 2) \_\_\_\_\_  
 3) \_\_\_\_\_ 4) \_\_\_\_\_